

# 2011 SASS New England Regional OFFICIAL SPONSOR AGREEMENT & APPLICATION

**Level One, Door Prize Sponsor** - Providing door prizes of any number (each with a minimum value of \$25) will have you listed in the match handbook and the web site as a door prize sponsor until Dec. 31, 2011.

**Level Two, Side Match Sponsor** - One opening for each side match. At this level, the sponsor supplies \$150 in cash, merchandise or gift certificates\*. Your name will be listed as a side match sponsor in the handbook, your name or business will be posted at the side match that you sponsor. If you have a web site, your web link will remain on our web site until Dec. 31, 2011.

**Level Three, Stage Sponsor** - There are only twenty openings at this level. As a stage sponsor, your club or company supplies a minimum of \$250 in cash, merchandise or gift certificates\*. Your name or business will be listed as a stage sponsor in the handbook, your name will be posted at the stage that you sponsor, you will receive a handbook and match badge. If you have a web site, your web link will remain on our web site until Dec. 31, 2011. If you want to shoot the match, you can shoot it free if you shoot all ten of the stages with the berm marshals on Wednesday, July 20th. If you want to shoot in a posse, you must submit a shooters application with appropriate fees.

**Level Four, Presenting Sponsor** - As a Presenting Sponsor, your company supplies a minimum of \$1,000 in cash, merchandise or gift certificates\*. Your name or business will be listed as a Presenting Sponsor in the handbook with a full page ad. You will receive a handbook and match badge. If you have a web site, your web link will remain on our web site until Dec. 31, 2011. You will also receive one complimentary match entry\*\*, a free BBQ\*\* and one ticket for the banquet\*\*.

**Level Five, Match Sponsor** - As a Match Sponsor, your company provides \$2,500 in any combination of cash, merchandise or gift certificates\*. Your name will be listed as a Match Sponsor, with a full page ad in the handbook. You will also be listed on [www.thegreatnoreaster.com](http://www.thegreatnoreaster.com). You will receive a handbook and match badge, 2 free match entries\*\*, 2 BBQ tickets\*\* and two tickets to the banquet\*\*. If you have a web site, your web link will remain on our web site until Dec. 31, 2011.

Additional sponsorships are available. Please contact Dave Ciripompa at [daveciripompa@yahoo.com](mailto:daveciripompa@yahoo.com) or at 603-345-6876 for details. At all levels, we can place your company's catalog or flyer inside the shooters package. \* Gift certificates must be redeemable at the match, through a web site or by phone. We cannot accept certificates that must be presented to a dealer that is not present at the match. \*\* If you plan on shooting, attending the BBQ or banquet, please submit a shooters application along with your sponsorship application so we can provide the tickets. Under the fees section, put "Sponsor".

Company Name: \_\_\_\_\_ Sponsor Level: \_\_\_\_\_  
Type & Quantity of donation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email: \_\_\_\_\_ Website: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Date: \_\_\_\_\_ Will also be a vendor: Y or N (Please submit Vendor Application.)  
(All donations and shooters packet inserts should be received by July 15th.)

Mail to: **Dave Ciripompa, 25 Highland St, Hudson, NH 03051**